

Date: November 07, 2024

To,
The Manager,
Listing Department,
National Stock Exchange of India Ltd.,
Exchange Plaza, Plot No. C-1,
Block G, Bandra Kurla Complex,
Bandra (E), Mumbai – 400 051

Symbol: UNIHEALTH

Dear Sir/Madam,

Sub: Earnings Call for Unaudited Financial Results for the half year ended on September 30, 2024 (H1 FY 24-25)

Pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, and any other applicable provisions, we would like to inform you that the H1 FY24-25 Earnings Call for the Unaudited Financial Results of the Company for the half year ended September 30, 2024 will be held on Tuesday, November 12, 2024 at 02.30 p.m. IST. The dial-in details are enclosed herewith.

The investor presentation shall be shared with the Exchange separately.

With reference to the Regulation 30 of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 (SEBI LODR) read with sub-para 15a of Para A Part A Schedule III of SEBI LODR related to the prior intimation of the analysts/institutional investors meet and NSE Guidance note no. NSE/CML/2022/38 dated July 29, 2022 Please note that the nature of Earnings call will be a Group Meeting.

You are requested to kindly take the same on record.

Thanking you. Yours faithfully,

For Unihealth Consultancy Limited (Formerly Unihealth Consultancy Private Limited)

Binita Patel Company Secretary and Compliance Officer



#### UniHealth Consultancy Limited

(Formerly known as Unihealth Consultancy Private Limited)

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CIN No.: L85100MH2010PLC200491

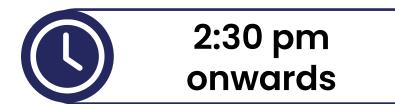
# Earnings Conference Call Invite

# Kirin Advisors Cordially invite you to the H1 FY25 Earnings Call of

# Unihealth Consultancy Limited







## **Joining Details**



+91 22 6280 1239 +91 22 7115 8140



Click Here To Register

#### **Note**

When using dial-in numbers mentioned above please do so 10 minutes prior to the conference schedule to ensure that you are connected to your call in time.

### Speakers From Management

#### Dr. Akshay Parmar

**Managing Director** 

#### For More Information



